

Wisconsin Department of Health Services

|                                                           |                                                                                                                                                                                       |                                                                                       |                                                                                                                          |                                                        |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION       |                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>0017735</b>           | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>06/11/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BLIZZARD HOUSE</b> |                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2601 S EAST ST<br/>APPLETON, WI 54915</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                          | ID<br>PREFIX<br>TAG                                                                   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| M 000                                                     | <p>INITIAL COMMENTS</p> <p>An abbreviated survey was conducted at Blizzard House on 06/11/2024. As a result of this survey no deficient practice was identified.</p> <p>Census: 3</p> | M 000                                                                                 |                                                                                                                          |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE