

Wisconsin Department of Health Services

|                                                      |                                                                                                                                                                   |                                                                                  |                                                                                                                          |                                                        |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION  |                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>0012892</b>      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>07/30/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HUBS HOME</b> |                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>111 OWEN RD<br/>MONONA, WI 53716</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                      | ID<br>PREFIX<br>TAG                                                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| U 000                                                | <p><b>INITIAL COMMENTS</b></p> <p>On 07/30/2025, Surveyor conducted a standard survey at Hubs Home.</p> <p>No deficiencies were identified.</p> <p>Census: 30</p> | U 000                                                                            |                                                                                                                          |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE